

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

MAY 12 9 37 AM 1967

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Bobby C. Hipps and Patsy M. Hipps



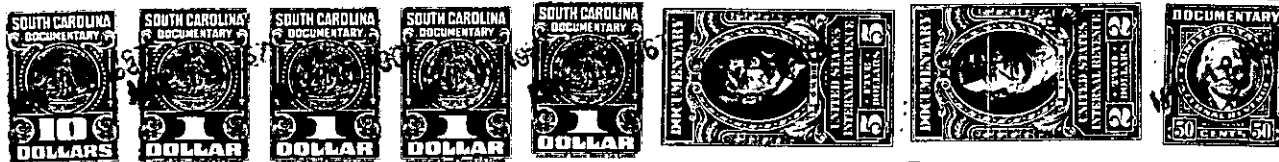
in consideration of Six Thousand Nine Hundred Ninety-Seven and 98/100---- (\$6,997.98) dollars,  
plus assumption of mortgage (see below)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Piedmont Lumber Company, its successors or assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, in Austin Township, located on Georgia Road about two miles from Simpsonville, being cut out of a 43.2-acre tract of land designated as Tract #1 in W. J. Riddle survey of the Property of the Estate of J. P. Hipps and specifically described on plat by H. S. Brockman, surveyor, dated April 23, 1958, and described as follows:

BEGINNING at an iron pin on the northern side of Georgia Road at corner of lands now or formerly of B. P. Hipps and running thence along said road, S. 54 W. 208 feet to stake at joint corner of this lot and lot being set off to Douglas R. Miller, Jr.; thence a dividing line between this lot and Miller lot, N. 32 W. 269.5 feet to corner; thence N. 54 E. 115.8 feet to corner on B. P. Hipps; thence with Hipps line, S. 51-15 E. 278.3 feet to the beginning corner and containing one acre, more or less, and being the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Volume 601 at Page 80.

As a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain note and mortgage to Laurens Federal Savings and Loan Association in the original amount of \$8,250.00 and recorded in the RMC Office for Greenville County in REM Volume 918 at Page 550 upon which there remains a balance due of \$6,752.02.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May 19 67.

SIGNED, sealed and delivered in the presence of:

EP Riley  
Jeannette Sullivan

Bobby C. Hipps (SEAL)  
Patsy M. Hipps (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of May 19 67

Jeannette Sullivan (SEAL)  
Notary Public for South Carolina.

EP Riley

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of May 19 67.

Edward P. Riley (SEAL)  
Notary Public for South Carolina.

Patsy M. Hipps

RECORDED this 12th day of May 19 67 at 9:37 A. M., No. 27558